|  | 2019 AGUILA'S | INVITATIONAL          |                   |
|--|---------------|-----------------------|-------------------|
| A STATE OF THE PARTY OF THE PAR | TAEKWONDO     | <b>CHAMPIONSHIP</b> / | REKWONDO ALLIANCE |
|  | COMPI         |                       |                   |

|   | COMPETITOR APPLICATION   | N                                       |
|---|--|---|
| LAST NAME   | FIRST NAME   |   |
| WEIGHT HEIGHT   | AGE DATE OF BIRTH  | GENDER MASTER                           |
| ADDRESS STREET  |  | M F INITIAL CITY                        |
| COUNTRY   | STATE ZIP CODE F   | PHONE NUMBER:                           |
| COONTRI   | D C CODE   | THONE NOWIDER.                          |
|   |  |   |
| 10TH KUP 9TH KUP 8TH KUP WHITE BELT YELLOW BELT PURPLE BELT | 7TH KUP 6TH KUP 5TH KUP 3RD KUP  Orange Belt Green Belt blue belt brown belt | 2ND KUP 1ST KUPDAN  RED BELT POOM BLACK |
| CCUOOL NAME   |  |   |
| SCHOOL NAME   |  |   |
| SCHOOL ADDRES   |  | SUITE #                                 |
| CITY COUN   | NTRY   | ZIP CODE                                |
| PHONE NUMBER  | GRANDMASTER / MASTER / IN:   | STRUCTOR FULL NAME                      |
|   |  |   |

## \$100.00 FOR ONE OR TWO EVENTS

GYOROOGI DOOMSAE

MAKE MONEY ORDER PAYMENT TO: AGUILA'S TAEKWONDO 6332 MISSION BLVD. RIVERSIDE, CA. 92509 (951)682-3427

**NO REFUND (NO EXPECTIONS)** 

I HEREBY SUBMIT THIS REGISTRATION AND LIABILITY WAIVER FORM TO PARTICIPATE IN THE AGUILA'S INVITATIONAL TAEKWONDO CHAMPIONSHIP. I CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT AND HEREBY RELEASE, DISCHARGE AND WAIVE ANY AND ALL RESPONSIBILITY TO RIVERSIDE CITY COLLEGE AT RIVERSIDE, CITY OF RIVERSIDE, AGUILA'S TAEKWONDO ASSOCIATION, TOURNAMENT COMMITTEE, REFEREES, INSTRUCTORS, AND OTHER COMPETITORS FROM LIABILITY FOR ANY INJURY, INCLUDING DEATH, AND FOR DAMAGE TO OR LOSS OF PROPERTY WHICH MAY BE SUFFERED BY MYSELF ARISING OUT OF, OR IN ANY WAY RESULTING FROM OR ATTRIBUTABLE IN WHOLE PART TO MY TRAVELING TO, TRAINING FOR, BEING COACHED IN, USING ANY SPORT EQUIPMENT IN, OR PARTICIPATING IN THE AGUILA'S INVITATIONAL TAEKWONDO CHAMPIONSHIP. AS A COMPETITOR OR PARENT/LEGAL GUARDIAN OF THE COMPETITOR, I GIVE CONSENT TO ANY X-RAY EXAM, MEDICAL, CHIROPRACTIC, DENTAL OR OTHER TREATMENT(S) DEEMED NECESSARY FOR THE SAFETY AND WELFARE OF THE CONTESTANT. I UNDERSTAND THAT THIS AUTHORIZATION IS GIVEN PRIOR TO ANY DIAGNOSIS, TREATMENTS, OR HOSPITAL CARE BEING REQUIRED, BUT IS GIVEN TO PROVIDE THE MEDICAL. CHIROPRACTIC/DENTAL STAFF AUTHORITY TO RENDER CARE DEEMED ADVISABLE. IN THE CASE OF MINORS, IT IS UNDERSTOOD THAT EFFORTS SHALL BE MADE TO CONTACT THE UNDERSIGNED PRIOR TO RENDERING TREATMENT, BUT TREATMENT WILL NOT BE WITHHELD IF THE UNDERSIGNED CANNOT BE REACHED. I UNDERSTAND IN CASE OF INJURY, ONLY BASIC FIRST AID WILL BE MADE AVAILABLE ON SITE, AND THAT I AM FULLY RESPONSIBLE FOR ANY AND ALL RESULTING MEDICAL OR OTHER EXPENSES. AGUILA'S TAEKWONDO ASSOCIATION AND THE AGUILA'S INVITATIONAL TAEKWONDO CHAMPIONSHIP COMMITTEE RESERVES THE RIGHT TO TAKE AND USE PHOTOGRAPHS OF PARTICIPANTS FOR PROMOTIONAL PURPOSES.

| PARENT / LEGAL GUARDIAN SIGNATURE (IF PARTICIPANT UNDER 18YRS. OLD) | DA | TE |
|---|----|----|
| COMPETITOR SIGNATURE  | DA | TE |

FOR MORE INFORMATION
VISIT WEBSITE: www.aguilastkd.com